

## **Announcements**

You are invited to a Picnic On the Farm with our Congolese family, Saturday, August 13. Fishing and activities begin at 11:00 a.m. and a potluck picnic will be served at 1:00 p.m. Meat and drinks provided. Salads, sides and desserts are requested. Bring your own fishing gear and lawn chair.

The location is Ken and Linda Pratt's farm at 7651 Waddy Road, in Waddy. RSVP is required by August 8<sup>th</sup>. To make a reservation, call the church office at 633-3345.

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The CWF will meet on Tuesday at 10:00 a.m.

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## **Mini Movie – In Computer**

### **Call to Worship – I Corinthians 13 – Jordan**

*<sup>1</sup> If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal.*

*<sup>2</sup> If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing.*

*<sup>3</sup> If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing.*

*<sup>4</sup> Love is patient, love is kind. It does not envy, it does not boast, it is not proud.*

*<sup>5</sup> It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.*

*<sup>6</sup> Love does not delight in evil but rejoices with the truth.*

*<sup>7</sup> It always protects, always trusts, always hopes, always perseveres.*

*<sup>8</sup> Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away.*

*<sup>9</sup> For we know in part and we prophesy in part,*

*<sup>10</sup> but when completeness comes, what is in part disappears.*

*<sup>11</sup> When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me.*

*<sup>12</sup> For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.*

*<sup>13</sup> And now these three remain: faith, hope and love. But the greatest of these is love.*

**Hymn of Praise, Praise to the Lord, the Almighty, #8, verses 1, 2, 4**

**Joys and Concerns**

The people in Eastern Kentucky, who are dealing with the loss of loved ones and homes from the flooding. Many people want to help, and if you do, a financial gift to the Week of Compassion is a very effective way to do so. You can do so through [weekofcompassion.org](http://weekofcompassion.org).

Jim Fegenbush is a patient at Baptist East Hospital, where the doctors are working to dissolve several blood clots.

Kristen McCoy, a friend of Ashley Flood, begins treatment on Friday for breast cancer.

Laura Moorman had knee replacement surgery and is now at home recovering.

Rodney Dempsey is has been released from UofL Jewish Hospital, Louisville and is back at the Masonic Home.

If you have a joy or concern you would like added to the prayer list, please fill out one of the prayer request cards or contact the church office.

You can find the full prayer list printed in this morning's bulletin.

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**Morning Prayer – Annie Long (Elder prayer in 11:00 service only)**

**Special Music – Hand It Over – Amy Bramlette**

**Mini Movie – in computer**

**Scripture Reading – Romans 8:1, 18-19, 24-26, 28, 31-35, 37-39**

<sup>1</sup>Therefore, there is now no condemnation for those who are in Christ Jesus,

<sup>18</sup>I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.

<sup>19</sup>For the creation waits in eager expectation for the children of God to be revealed.

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- <sup>24</sup> *For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have?*
- <sup>25</sup> *But if we hope for what we do not yet have, we wait for it patiently.*
- <sup>26</sup> *In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans.*
- <sup>28</sup> *And we know that in all things God works for the good of those who love him, who have been called according to his purpose.*
- <sup>31</sup> *What, then, shall we say in response to these things? If God is for us, who can be against us?*
- <sup>32</sup> *He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?*
- <sup>33</sup> *Who will bring any charge against those whom God has chosen? It is God who justifies.*
- <sup>34</sup> *Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.*
- <sup>35</sup> *Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?*
- <sup>37</sup> *No, in all these things we are more than conquerors through him who loved us.*
- <sup>38</sup> *For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,*
- <sup>39</sup> *neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.*

### **Message – Words to Live By**

### **Invitation Hymn – How Great Thou Art , #4, verses 1, 4**

### **Stewardship Meditation – Dave**

The story goes that a young nun once had a rather bold idea, so she approached her superiors and said, *I have three pennies and a dream from God to build an orphanage.* Her superiors scoffed and said, *You can't build an orphanage with three pennies. You can't do anything with three pennies.* I know, said Mother Teresa with a smile, *but with God and three pennies I can do anything.*

—adapted from Crestwood Christian Church, Lexington, KY.

### **Doxology – Please stand**

### **Stewardship Prayer**

*God the provider of all we have, place within our hearts the reminder that stewardship and generosity come with the first dollar we earn, not when we reach some far-off goal of affluence. Help us to consider our spending in light of your generosity to us, and the needs that surround us. In the name of Christ we pray, amen.*

### **Communion Meditation**

A cartoon in a religious journal had a sketch of a church's outdoor sign. The message on the sign proclaimed: *The Lite Church. Home of the 5% tithe, 50% fewer commitments, 5-minute sermons. Short services—and your pick of only 3 of the 10 Commandments! Everything you've wanted in a church—AND LESS!* Less is not always more, as this table reminds us. While we look for shortcuts and the easy path in life, Jesus asked us to take up our crosses and follow him. Not exactly a great way to recruit followers, at least not on the surface. But people want to give their lives to something that really matters, not to something that asks very little of us. Receive this bread and cup this morning, and in doing so remember that the invitation of Christ is to the one thing that matters the most in life – living the love of God.

**Prayer for the Bread and Cup – Amy Bramlette (Elder prayer in 11:00 service only).**

**Prayer for the cup – The Lord's Prayer – Annie Long**

*This we pray in the name of Christ, who taught us to pray,  
Our Father, who art in heaven, hallowed by thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever.  
Amen*

**Invitation to come to table and receive communion.**

**Words of institution**

*When Jesus met with his disciples for the Last Supper, he took the bread and broke it. As he broke it, he said, "this is my body which is broken for you. This do in remembrance of me."*

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*And he took the cup also and said, “this cup is the new covenant in my blood. Do this as often as you drink it, in remembrance of me.”*

**Closing line**

*And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.*

**Benediction**

*As we leave this, your house, O Lord, set now our course, that your clear light may shine upon our way and the hand of your compass may point us forward; then shall we neither miss the channel, nor wander from your safe harbor. May your “peace be still” that was spoken upon the Galilean Sea, still and calm our hearts today and all days. Amen, and God bless you.*

—*W.A. Martin, adapted*